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LUGANDA
Paper 1
15th July 2014
2 hours

ENTEBBE JOINT EXAMINATION BUREAU

Uganda Certificate of Education LUGANDA

Paper 1

Ssaawa Bbiri

EBIGOBERERWA

***Olupapula luno lulimu ebitundu bibiri,* A, *ne* B.**

Mu* Kitundu A, *ddamu nnamba 1 (a) oba nnamba 1 (b)

Mu* Kitundu B, *ddamu nnamba* 2 *oba nnamba* 2 *(b); Buli buuzo kola nga bwolagiddwa.

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EKITUNDU A

Kola l(a) oba 1(b)

1. (a) **Ku mitwe egikuweereddwa londako** gumu **emboozi ya bigambo ebikumi bin a (400).** ***(Obubonero 50)***

(i) Ensasagge eyatabangula omukolo gw' abaagalana.

(ii) Tekinologiya aliwo akaco kano ye kanaaluzaala w'obusiiwuufu bw'empisa. Kubaganya ebirowoozo.

(iii) Omuganda n'enkoko.

(iv) Wandiika emboozi ogimalirize nebigarnbo bino" · genda okudda engulu ng'abantu banneetoolodde ng'abasinga bakaaba.'

Oba

(b) **Ku mitwe gino londako ebiri buli gumu oguwandiikeko emboozi etasuukka bigambo bikumu bibiri (200).** ***(Obubonero 25)***

(i) Mugandawo gw'obeera naye y'akulira ebyenjigiriza mu ggwanga. Akuwadde ebisale by'essomero n'oddayo ku ssornero. Muwandiikire ebbaJuwa ng'omusaba ebyetaago ebinaakuyamba okuyita obulungi S.4 ornwaka guno.

(ii) Weefuule omusasi w'amawulire owandiike eggulire erinaafulumira mu lupapula lwa Bukedde nga likwata ku muliro ogukwata mu masomero g'ebisulo ensangi zino.

(iii) Okyaziddwa ku laadiyo emu ku pulogulaamu y'abavubuka bak.ubirizc bajjumbirc okusorna.

(iv) Ggwc okulira abavubuka mu kitundu kyarnmwe. Osabiddwa ku lunaku lwammwe olwlabavubuka okukiikirira bavubuka banno onnyonnyole ebizibu bye musanga ensangi zino. Wandiika okwogera kwo.

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EKITUNDU B

Kola ekibuuzo 2(a) oba 2(b)

2. (a) Funza ekitundu kino mu bigambo nga 100. ***(Obubonero 20)***

Okusiimagana nga kuwedde nga buli omu atamidde munne obwenge baateesa era ne bassa kimu ku lunaku olw'okubanjullrako. Z'olaga omulungi tezirwa, omukolo gw'okwanjula ne gutuuka. Musajja mukulu Mpaleenyweramuguwa ne Nnaalongo we omukadde Nnanjwenge bazadde ba Namusoke Kabinandoddo, Nnalulungi kaalaala era maasombira, beejagira nnyo omukolo ogwo. Tezikyabbbiri ne Zirindabolwange nga bane ba ssenga ba Namusoke abaali okumpimpi baayitibwa era n'ab'emikwano ko n'ab'engganda abalala okuva mu nsonda zonna ku kyalo Bulondogayi Namusoke kwazaalibwa baayitibwa babeewo ku kwanjula kwa muwala waabwe Namusoke Kabinandoddo nnalulungi era maasombira.

Nabigumira, Ssenga eyakola omukolo ogwo yamala kumuyitira mu byonna bye baali bagenda okukola ng'amunnyonnyola akawonvu n'akagga. Baba bakyali mu kunnyonnyolagana n'okuwabulagana, ng'omukolo bwe gunaagenda, abagenyi ne batuuka era ne tubaaniriza mu ngeri egwanira abako omwali n'okukuba obuluulu ko n'obugalo.

Ng'okulamusa kuwedde, era nga buli omu amaze okubukala oba okukkalira n' okutebenkera obulungi era Kaalaba omugole ne banne ne bagoberera nga basimbye lwa kasota ne bajja okulamusa ku bagenyi. Eddiiro lyali lifumbekedde nnamungi w'omuntu era ng'owenjogera mbi abayita binyinyi. Abagenyi gye baakorna obungi gye baakoma n'okwekkanya omugole n' okumutunuuIi ra wamu n' okumwekaliriza era n' okumusiima. Ssendegeya omwami eyali agenda okwanjula, bwe yagasimbagana ne munne warnma ng'olabira ddala n'osoma ku maaso gaabwe nti wamma baasiimagana era baatuukagana bulungi.

Ng'okulamusa kuwedde, okwalimu n'omugole Namusoke, Nabigumira Ssenga w'omugole yamunyiga ku kannasswi ne basituka ne baddayo gye baava. Bwe waayitawo akabanga, ssenga n'akomawo n'atandika omukolo ogwali gutuuzizza nnamungi w'abantu oyo yenna mu ddiiro. Ssenga bwe yadda, yasooka kulamusa bagenyi ate oluvannyuma n'alyoka amugamba nti, "Ssebo njagala kukunobako.' ko Musoke nti, "Onoba olaga wa?" Ko ssenga nti "Ku bagenyi abo kwe kuli ayagala okuntwala."Ha! abakazi twalaba olwo nga Musoke obukulu bw'aliko tebwogerekeka. Amangu ago kwe kugamba nti, "abagenyi baabano bangi naye akutwalira ddala y' ani era aluwa?

Awo Ssenga wa Namusoke kwe kusituka n'agamba "y'ono ssebo." Mu kiseera ekyo, Musoke we yakangulira ku ddoboozi n' agamba nti "Ee obwedda ne bwembalaba awo bwe batyo bwe bandowooleza! Bwe baamala okwogeraganyaamu katono, Musoke nga agamba uti "ebyo mbitegedde." Abageenyi bwe baawulira ebyo ne beeyanza, tebaalwa ne basembeza ekita iwenge mu ddiiro - Kalejja olwalaba ku kita ne yeebaza bya kitalo. Munange okugenda okutemya n'okuzibula ngendeku zaagobye dda bumale teyalwa n'atandika kuzigolongotanya ngezaali ziyomba. Kalejja awo we liza nti, "omwenge nnywe?" ko Ssenga nti "nywa!" Awo ne batandika

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okusunda ebintu ebyali ebweru bye baali baleetedde abakulu nga tudda mu u na kuyiikirwa manzaali.

Oba

(b) Kyusa ekitundu kino mu Luganda.

ME AND MY PARENTS

I have a friend who recently lost her last surviving parent. This loss has ;cd her in some profound ways. She is preaching a new gospel. "Value parents while you still have them. It sounds not interesting but curiously, it _certain ring of truth that cannot be ignored.

The relationship between child and parent is dynamic. If I may speak for If, I recall a stage when my parents were my encyclopaedia on life. My r was a source of wisdom, he taught me about God, forgiveness and inner strength. My mother on the other hand was like a dictionary. Both of them 'It me the value of simplicity and humour.

I got to the teenage years and my parents were the most tiresome. My parents were people I did not want to be around. However, 1 still needed them to provide for me, those were difficult years. Young adult hood was my escape from them finally I was able to go out and live life and not worry them. I had the whole world stretched out before me.

However, it happened to me in the process I made the mistakes but my reference points were my friends, work and with time I realized I was missing something funder mental.

I longed for the child- like emotional connection with my parents. In returning to them I have found my redemption. By denying our parents, we are denying ourselves; by daring to live without them while they are still here, we are telling the creator that his plans were erroneous.

(Extractedfrom: Sunday Vision *July I" 2012, Page 33)*

EKITUNDU C

Kola 3 (a) ne 3(b)

3. (a) Jjuza ebisoko ebituufu mu mabanga agalekeddwawo. *(Obubonero 20)*

(i)Bannakibuga bangi tebalina nkya
……ngalo

(ii) Olwalangirira nti owaabwe y'awangudde ne nkulabira bwe beetala nga
…….omunyageko ente.

(iii) Ekyali e Namboole ku mbuutu y'embuutikiri……..

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omukombi.

(iv) Kirimuttu yanoonya emirimu n'obwoya ne bumuggwa ku …….

(v) Nnali nkyatudde awo gye nakuba ……..nga maama ono ne nsanyuka.

(vi) Twalaba yenna …….. ng'omwenge omusu ne tumuviira nga tetuusobole busungu bwe.

(vii) Naye omulenzi oyo alina …….. gwe omuntu eyaakava mu kkomera ate okumugamba nti ye yakubye abaana,
(viii) Engoye twazooza ne zitukula bulungi era ne……nga mukene.

(ix) Yawasa akakazi ka mumpi awunya …….. era tayagala kutambula nako.

(x) Ssengaawo yangwa ……buli lwe nzlJa wano simusangawo.

(b) (i) Jjuza nnakayogeza entuufu mu mabanga agaJekeddwa.
(Obubonero 03)

- Olugoye luyulise be ……..

- Onnrsumaali bwc gwafumisc cmmotoka ornupiira ne guyisa omukka be .

- Enkuba yayiise ku mabaati be ……

(ii) Laga obungi (Plural) bw'amannya gano *(Obubonero 07)*

- Oluggya - - -

BIKOMWE

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